

# JJ LAND COMPANY RENTAL APPLICATION

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WWW.JJLANDAPARTMENTS.COM

FIRST NAME: \_\_\_\_\_ MIDDLE NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SOCIAL SECURITY NUMBER: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

OTHER OCCUPANT(S) NAME and AGE: \_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

YEAR/MONTH MOVED IN: \_\_\_\_\_ RENT: \_\_\_\_\_

REASON FOR LEAVING: \_\_\_\_\_

OWNER/AGENT: \_\_\_\_\_ FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

PREVIOUS ADDRESS (IF WITHIN PAST 3 YEARS): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

YEAR/MONTH MOVED IN: \_\_\_\_\_ RENT: \_\_\_\_\_

REASON FOR LEAVING: \_\_\_\_\_

OWNER/AGENT: \_\_\_\_\_ FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

PREVIOUS ADDRESS (IF WITHIN PAST 3 YEARS): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

YEAR/MONTH MOVED IN: \_\_\_\_\_ RENT: \_\_\_\_\_

REASON FOR LEAVING: \_\_\_\_\_

OWNER/AGENT: \_\_\_\_\_ FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

## YOUR CURRENT STATUS:

EMPLOYED: FULL TIME  PART TIME  STUDENT: FULL TIME  PART TIME

EMPLOYER: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

DATES EMPLOYED: \_\_\_\_\_ OTHER: \_\_\_\_\_

POSITION: \_\_\_\_\_ OTHER: \_\_\_\_\_

## APPLICANTS MUST PROVIDE CURRENT PROOF OF INCOME AT LEAST THREE TIMES THE MONTHLY RENT

YOUR BANK: \_\_\_\_\_ ACCT TYPE: SAVINGS  CHECKING

## EMERGENCY CONTACT

1. NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

2. NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

DRIVERS LICENSE NUMBER: \_\_\_\_\_ STATE: \_\_\_\_\_

VEHICLE MAKE/MODEL/COLOR: \_\_\_\_\_ LIC PLATE: \_\_\_\_\_

PETS REQUESTED: (ALL TYPES AND BREEDS MUST BE PREAPPROVED. MAXIMUM OF TWO PETS. \$25 PER MONTH PER PET)

1. TYPE: \_\_\_\_\_ BREED: \_\_\_\_\_ NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

2. TYPE: \_\_\_\_\_ BREED: \_\_\_\_\_ NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

## HAVE YOU EVER:

1. FILED FOR BANKRUPTCY? YES \_\_\_ NO \_\_\_

2. BEEN EVICTED FROM A TENANCY? YES \_\_\_ NO \_\_\_

3. HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES \_\_\_ NO \_\_\_

4. WILLFULLY OR INTENTIONALLY REFUSED TO PAY RENT WHEN DUE? YES \_\_\_ NO \_\_\_

a. If "YES" explain: \_\_\_\_\_

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UNDER THE PENALTIES OF PERJURY, I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. IT IS UNDERSTOOD AND AGREED THAT NO MORE THAN THE NUMBER OF PERSONS NAMED ABOVE WILL OCCUPY SAID APARTMENT. THE SIGNATURE ON THIS APPLICATION BY APPLICANT CONSTITUTES AN IRREVOCABLE AND CONTINUING OFFER TO LEASE THE PREMISES BELOW FOR THE TERM SET FORTH, UPON WHICH LANDLORD MAY RELY; AND UPON LANDLORD INVESTIGATION AND APPROVAL OF THE APPLICANT, ALL TENANTS SHALL EXECUTE A WRITTEN LEASE IN LANDLORD'S STANDARD FORM. IN THE EVENT SUCH APPLICATION APPROVAL AND FAILURE OF TENANTS TO CO-EXECUTE SUCH LEASE, LANDLORD WILL RETAIN THE DEPOSIT AS LIQUIDATED DAMAGES, OR AT ITS ELECTION MAY CLAIM DAMAGES. A FIFTY DOLLAR FEE WILL BE CHARGED TO THOSE WHOSE APPLICATIONS ARE DECLINED.

I HEREBY AUTHORIZE THE RELEASE OF MY RECORDS TO THE JJ LAND COMPANY CONCERNING MY RENTAL HISTORY, AND/OR EMPLOYMENT, ANY/OR ANY OTHER INFORMATION DEEMED PERTINENT TO THE APPLICATION PROCESS. IT IS UNDERSTOOD THAT ALL INFORMATION OBTAINED BY THE JJ LAND COMPANY WILL BE KEPT CONFIDENTIAL.

X SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

## FOR JJ LAND COMPANY USE ONLY

ADDRESS \_\_\_\_\_ RENT: \_\_\_\_\_ DEPOSIT CODE: \_\_\_\_\_ PMT TYPE: \_\_\_\_\_

TENTATIVE MOVE-IN DATE \_\_\_\_\_ TERM: \_\_\_\_\_ AGENT: \_\_\_\_\_

REQUESTS: \_\_\_\_\_

DISPOSAL: \_\_\_\_\_ DISHWASHER: \_\_\_\_\_ MICROWAVE: \_\_\_\_\_ AIR CONDITIONER: \_\_\_\_\_ DEHUMIDIFIER: \_\_\_\_\_ OTHER: \_\_\_\_\_